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SBI#: 00156920 DOB: 03/28/1959 Name: PEPPER MONTY C. Age Of Case: 708 Status: SA CC Crt: S Loc: K Company Ind: Event Date Ref \_\_ \_\_\_\_ 01 CFCR 08/11/2004 14 FINAL CASE REVIEW: NO PLEA/SET FOR TRIAL. DEF. SCHE 02 TJT 08/16/2004 15 TRIAL CALENDAR-JURY TRIAL-PLED GUILTY-PSI ORDERED 03 LETTER 09/24/2004 16 LETTER FROM BETH SAVITZ TO JUDGE VAUGHN 04 MTNWAC 10/12/2004 17 MOTION TO WITHDRAW AS COUNSEL FILED.\_(BETH SAVITZ, ES 05 MTNWGP 10/12/2004 18 MOTION FOR WITHDRAW OF GUILTY PLEA FILED.\_(BETH SAVIT 06 MTNSTA 10/12/2004 19 MOTION TO STAY SENTENCING FILED. (BETH SAVITZ, ESQUIR 07 DEFLTR 10/28/2004 20 DEFENDANT'S LETTER FILED. 08 DEFLTR 11/22/2004 21 DEFENDANT'S LETTER FILED. 09 DEFLTR 11/22/2004 22 DEFENDANT'S LETTER FILED. 10 SENT 11/24/2004 23 SENTENCING CALENDAR - CONTINUED. COURT'S REQUEST - L 11 MTNWAC 11/24/2004 24 MOTION TO WITHDRAW AS COUNSEL PASSED TIL 2/1/05 12 MTNWGP 11/24/2004 25 MOTION FOR WITHDRAW OF GUILTY PLEA PASSED TIL 2/1/05 13 MTNSTA 11/24/2004 26 MOTION TO STAY PASSED TIL 2/1/05 Case#: 0401017318\_ Date: \_\_\_\_\_ Event: \_\_\_\_ Crt S Detail \_ Sel: \_

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SBI#: 00156920 DOB: 03/28/1959 Name: PEPPER MONTY C. Age Of Case: 708 Status: SA CC Crt: S Loc: K Company Ind: Event Date Ref 01 DEFLTR 01/31/2005 31 DEFENDANT'S LETTER FILED. 02 SENT 02/01/2005 27 SENTENCING CALENDAR CONTINUED 2/28/05. 03 MTNWAC 02/01/2005 28 MOTION TO WITHDRAW AS COUNSEL GRANTED. 04 MTNWGP 02/01/2005 29 MOTION FOR WITHDRAW OF GUILTY PLEA PASSED UNTIL 2/28/ 05 MTNSTA 02/01/2005 30 MOTION TO STAY PASSED UNTIL 2/28/05 AT 9:00 A.M.
06 TRANS 02/07/2005 32 TRANSCRIPT FILED OF PLEA HELD ON 8/16/04 BEFORE PRESI 07 DEFLTR 02/16/2005 36 DEFENDANT'S LETTER FILED. 08 SENT 02/28/2005 33 SENTENCING CALENDAR - CONTINUED. COURT'S REQUEST - S 09 MTNWGP 02/28/2005 34 MOTION FOR WITHDRAW OF GUILTY PLEA PASSED. 10 MTNSTA 02/28/2005 35 MOTION TO STAY PASSED. 11 SENT 03/14/2005 37 SENTENCING CALENDAR - CONTINUED. DEFENSE REQUEST - A 12 MTNWGP 03/14/2005 38 MOTION FOR WITHDRAW OF GUILTY PLEA PASSED FOR 2 WEEKS 13 MTNSTA 03/14/2005 39 MOTION TO STAY PASSED FOR 2 WEEKS UNTIL 3/28/05 AT 9: Case#: 0401017318\_ Date: \_\_\_\_ Event: \_\_\_ Crt S Detail \_ Sel: \_\_ Enter-PF1---PF2---PF3---PF4---PF5---PF6---PF7---PF8---PF9---PF10--PF11--PF12--help retrn CASE DETL SCHED CHARG bkwrd SENT PRINT WANTP < > main